



CHILD EVANGELISM FELLOWSHIP®

of Greater New Orleans

P. O. Box 7532 Metairie, LA 70002 (504) 388-8104

Email: CEFGNO@gmail.com www.cefgno.org

Dear CYIA® Candidate:

How exciting that you are applying to be part of the **2018 Christian Youth in Action®** training program. **The dates for 2018 are Saturday, June 23th through Friday, June 29th** at Camp Hope in Arabi, Louisiana.

The purpose of **Christian Youth in Action®** is to train youth like you to bring the *Good News* to children in **CEF 5-Day Clubs®** during the summer. The training will also equip you for other children's ministry and mission opportunities throughout the year.

The cost of the camp is \$250 which includes lodging, meals, a 5-Day Club kit, and 2 camp T-shirts.

The attached documents must be submitted together with a **\$50 registration fee by May 1:**

- Application
- Statement of Faith Signed
- Workers' Compliance Agreement/ Doctrinal Protection Policy Signed
- Confidential Screening Form (background checks are only performed for persons **18 years or older**)
- Completed Reference Forms (3 references – Pastor, Youth Leader, Sunday School Teacher, School Teacher, Principal, etc.) Provide a pre-addressed, stamped envelope for your reference person to mail the completed forms directly to the state office address at the top of this letter. Completed forms are not given back to you.

Applications and registration fees (\$50) must be in by May 1. Once your application is processed and you are accepted as a summer missionary, you will receive more detailed information. All tuition is due **by May 31, 2018** to ensure your spot in the camp.

We encourage summer missionary candidates to raise financial support to cover the tuition costs. A sample appeal letter for the purpose of recruiting sponsors is available and will be sent to you in your Acceptance Package. Family members, neighbors, church mission committees, and others may be willing to support your summer missionary training and child evangelism outreach efforts this summer.

Please call, text, or email me with any questions you may have. We are thrilled that you want to be a part of this year's summer missionary training and outreach.

Serving with you to reach the children for Christ,

Chris Jolissaint
CEFGNO Director



Since 1937

Reaching children worldwide®



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APPLICATION FOR SUMMER MISSIONARY SERVICE

APPLICANT'S FULL NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____

TELEPHONE NUMBERS Area Code _____ _____

DATE OF BIRTH _____ AGE _____ SEX _____

PARISH OF RESIDENCE _____

SCHOOL AND GRADE _____

T-SHIRT SIZE _____ E-MAIL ADDRESS _____

PARENT OR GUARDIAN _____

PARENT OR GUARDIAN'S TELEPHONE NUMBER _____

HOME CHURCH _____

PASTOR _____

WHY DO YOU WANT TO BE A SUMMER MISSIONARY? _____

PREVIOUS EXPERIENCE

PREVIOUS CHILD EVANGELISM FELLOWSHIP® TRAINING:

CYIA® SUMMER MISSIONARY (Year(s)) _____

CEF® TEACHER TRAINING CLASSES (When and Where) _____

OTHER MINISTRY TRAINING & EXPERIENCE

I BELIEVE

SALVATION: **ON THE BACK OF THIS SHEET**, WRITE A BRIEF ACCOUNT OF HOW YOU CAME TO KNOW CHRIST AS YOUR SAVIOR.

DO YOU BELIEVE CHILDREN CAN BE SAVED? _____

DO YOU BELIEVE ALL THE BIBLE IS THE INSPIRED WORD OF GOD? _____

REFERENCES (Those who know you best other than parents or relatives)

SENIOR OR YOUTH PASTOR

NAME _____

TELEPHONE NUMBER _____

ADDRESS _____ ZIP CODE _____

TEACHER or SUNDAY SCHOOL TEACHER or PRINCIPAL

NAME _____

TELEPHONE NUMBER _____

ADDRESS _____ ZIP CODE _____

COMMITMENT

DO YOU BELIEVE A CHRISTIAN SHOULD LIVE A SET APART LIFE, AVOIDING WORLDLY AND SINFUL PRACTICES AND HABITS? _____

DO YOU STRIVE TO LIVE SUCH A LIFE IN WHICH CHRIST IS THE LORD OF YOUR LIFE? _____

ARE YOU WILLING TO TEACH 5-DAY CLUBS WITH CEF IN YOUR LOCAL AREA FOR A MINIMUM OF TWO WEEKS THIS SUMMER AFTER COMPLETING TRAINING? _____

Signature _____ Date _____

A \$50.00 non-refundable Registration fee must accompany application. Application must be received by 5/1/2018.

Statement of Faith of Child Evangelism Fellowship®

WE BELIEVE -

That “All Scripture is given by inspiration of God,” by which we understand the whole book called THE BIBLE; that it is inerrant in the original writing and that its teaching and authority are absolute, supreme and final. That the Holy Spirit guided the holy men of old in all that they wrote. 2 Timothy 3:16; Deuteronomy 4:2; 2 Peter 1:21

The Godhead eternally exists in three persons, the Father, the Son and the Holy Spirit. These three are one God, having the same nature, attributes and perfection. Romans 1:20; Matthew 28:19; Deuteronomy 4:35; John 17:5

In the personality and Deity of the Lord Jesus Christ, begotten of the Holy Spirit, born of the virgin Mary, truly God and truly man. John 1:1, 14; 10:30; Matthew 1:20; Luke 1:30, 31; Philippians 2:5-7; 1 Timothy 3:16; Colossians 1:19

In the personality and Deity of the Holy Spirit, the source and power of all acceptable worship and service, the infallible interpreter of the infallible Word, who indwells every true believer, and is ever present to testify of Christ, seeking to occupy us with Him and not with ourselves or our experiences. John 15:26; Acts 5:3-4; 1:8; Romans 8:26-27; 1 Corinthians 2:12, 14; Romans 8:9; 1 Corinthians 3:16; 12:13; John 16:13-14

That man was created in the image of God, after His likeness, as stated in the Word of God, but the whole human race fell in the fall of the first Adam. Not only was his moral nature grievously injured by the fall but he totally lost all spiritual life, becoming dead in trespasses and sins, and subject to the power of the devil. “The carnal mind is enmity against God; for it is not subject to the law of God, neither indeed can be. So then, they that are in the flesh cannot please God” (Romans 8:7,8). Therefore, he cannot see nor enter the kingdom of God until he is born again by the Holy Spirit. That no degree of reformation however great, no attainment in morality however high, no culture however attractive, no humanitarian and philanthropic schemes and societies however useful, no baptism or other ordinance however administered, can help the sinner to take even one step toward Heaven; but a new nature imparted from above, a new life implanted by the Holy Spirit through the Word is absolutely essential to salvation. Genesis 1:26-27; Romans 5:12; Ephesians 2:1-3; John 3:3, 6, 7; Titus 3:5

That Jesus Christ became the sinner’s substitute before God, and died as a propitiatory sacrifice for the sins of the whole world. That He was made a curse for the sinner, dying for his sins according to the Scriptures; that no repentance, no feeling, no faith, no good resolutions, no sincere efforts, no submission to the rules and regulations of any church can add in the very least to the value of the precious blood or to the merit of that finished work wrought for us by Him, who tasted death for every man. 1 John 2:2; Hebrews 2:9; Galatians 3:13; Romans 3:25; 4:4-5; 5:8; Colossians 1:13-14, 20-21

In the resurrection of the crucified body of Jesus Christ; that His body was raised from the dead according to the Scriptures, and that He ascended into Heaven and sitteth on the right hand of God as the believer’s high priest and advocate. Luke 24:39; Acts 1:10-11; Ephesians 4:10; Hebrews 1:3; 1 John 2:1

That Christ in the fullness of the blessings He has secured by His death and resurrection is received by faith alone and that the moment we trust in Him as our Savior we pass out of death into everlasting life, justified from all things, accepted before the Father according to the measure of His acceptance, loved as He is loved and made one with Him. At the time of acceptance of Christ as Savior, He comes to dwell within the believer and to live out His life of holiness and power through him. Hebrews 9:15; John 5:24; Romans 3:28; 4:3,23-25; Ephesians 1:3; John 17:23; Galatians 2:20; 4:6-7; 5:16; Acts 1:8

That the Church is composed of all those who truly believe on the Lord Jesus Christ as Savior. It is the body and bride of Christ. That every believer, whether Jew or Gentile, is baptized into the body of Christ by the Holy Spirit, and having thus become members of one another we are responsible to keep the unity of the Spirit in the bond of peace, rising above all sectarian prejudices and denominational bigotry and loving one another with a pure heart fervently. Ephesians 1:22-23; 2:19-22; 1 Corinthians 12:22-27; 1:10-13; Romans 12:4-5; Ephesians 4:3-6; 5:32; Philippians 2:1-5; Galatians 5:13-15

That all believers in our Lord Jesus Christ are called into a life of separation from worldly and sinful practices, and should abstain from such amusements and habits as will cause others to stumble, or bring reproach upon the cross of Christ. Believers are created in Christ Jesus unto good works. “As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith” (Galatians 6:10). 1 John 2:15-16; Romans 13:14; 14:13; 1 Corinthians 10:31; Ephesians 2:10

In the evangelization of the world, that the supreme mission of the people of God in this age is to preach the Gospel to every creature. That special emphasis should be placed upon the evangelization of children. Mark 16:15; 2 Corinthians 5:18-19; Matthew 18:14

In the personal return of our Lord and Savior Jesus Christ, that the coming again of Jesus Christ is the “blessed hope” set before us, for which we should be constantly looking. “Our citizenship is in Heaven from whence we look for the Savior, the Lord Jesus Christ” (Philippians 3:20). Acts 1:11; 1 Thessalonians 4:16-17; John 14:1-3; Titus 2:13; Philippians 3:20-21

That the souls of those who have trusted in the Lord Jesus Christ for salvation do at death immediately pass into His presence, and there remain in conscious bliss until the resurrection of the body at His coming, when soul and body reunited shall be with Him forever in glory. Luke 23:43; 2 Corinthians 5:8; Luke 16:22,25; Philippians 1:23; 1 Thessalonians 4:15-18

That the souls of the lost remain after death in misery until the final judgment of the great white throne, when soul and body reunited at the resurrection shall be cast “into the lake of fire” which is “the second death,” to be “punished with everlasting destruction from the presence of the Lord, and from the glory of His power” (2 Thessalonians 1:8-9). Luke 16:22-23,27-28; Hebrews 9:27; Revelation 20:5,11-15; 2 Thessalonians 1:7-9

In the reality and personality of Satan, “that old serpent, called the devil, and Satan, which deceiveth the whole world” (Revelation 12:9). Ephesians 6:11-12; 1 Peter 5:8; Revelation 20:10

Worker's Compliance Agreement

Child Evangelism Fellowship

Doctrinal Protection Policy - Adopted by CEF International Board of Trustees, May 6, 2002

Child Evangelism Fellowship® continues in its commitment to its Statement of Faith, which embodies the non-negotiable and historic beliefs of evangelical Christians.

Within the community of evangelical believers various distinctives exist which do not prevent our fellowship in the Lord and our effectiveness as child evangelists.

We therefore resolve that CEF® workers are qualified by their unreserved commitment to CEF's Statement of Faith and their further commitment in all CEF activities to refrain from teaching or otherwise advocating doctrinal distinctives either contrary to or in addition to the Statement of Faith.

Recognizing the spiritual need of boys and girls in our community and around the world, I would like to assist in the work of *Child Evangelism Fellowship (CEF)*.

I understand that CEF is without specific denominational affiliation, and have read the Statement of Faith and CEF Doctrinal Protection Policy. In becoming a coworker with CEF, and in order to protect the ministry, I agree not to propagate or practice in CEF ministries any distinctive or controversial doctrines, methods and practices that would go beyond the CEF Statement of Faith and the approved CEF curriculum. These would include but not be limited to such things as modes of baptism, speaking in tongues, interpretation of Scripture by experience, healing on demand, etc. I understand that anyone who does not adhere to this agreement cannot serve with CEF as paid staff or volunteer.

In teaching Bible lessons in core CEF programs I will use exclusively materials approved by CEF.

In offering my services I trust the Lord to make me a faithful servant, and should problems arise between CEF and me that cannot be fully reconciled, I will quietly withdraw to preserve the harmony essential to having an effective Christian witness.

By signing below, I indicate:

- My agreement with the Statement of Faith, and that
- I will abide by the above Worker's Compliance Agreement, and that
- I will abide by the policies of CEF as long as I am actively involved.
- I have reviewed the Protecting Today's Child presentation (866-878-4182 or cefonline.com/childprotection) in the last 12 months.

If you have a question about a specific policy or to see a complete copy of all policies, contact your director.

Signed _____ Date _____

Print name _____

Street Address _____ City/State/Zip _____

Email _____ Telephone # _____

Church Affiliation _____

Child Evangelism Fellowship®
Background Check Authorization
(Only for persons 18 years or older)

Release authorization:

1. In connection with my future involvement as a CYIA volunteer working with children, I understand that CEF® will conduct a background check to determine my ability to minister in this role. It may include information concerning my character, work habits, performance and any court records that may have a bearing on my job responsibilities.
2. I acknowledge that a fax or photocopy shall be as valid as the original.
3. I hereby authorize, without reservation, any law enforcement agency, institution, information service bureau, school, employer, church or non-profit organization, reference, or insurance company contacted by CEF or its consumer reporting agency or its agents, to furnish the information described above.
4. I understand that if any of those records contains information which is used to deny my involvement with Child Evangelism Fellowship, I will be notified of my rights and where I can obtain a copy of the information.

Identifying Data (Please print)

Applicant's name (Last, first, middle initial)				Date of birth Mo. Day Yr.	
Sex	Race	Social Security Number	Driver's License Number	State	

Background Information

All nicknames		
Maiden name		
All aliases		
Present address (Street, City, State, Zip)		
All previous addresses for the past 5 years (Use back of sheet if necessary)		
Signature	Date	Telephone number

All information acquired will be used within Child Evangelism Fellowship organization as it pertains to volunteer work with children unless signified otherwise in writing upon completion of this form.



Please provide additional comments, if any, on the back of this sheet.

CHARACTER TRAIT EVALUATION	U N K N O W N	P O O R	1	2	3	4	5	E X C E L L E N T	Comments to characteristics
Communications Skills									
Relationship Development									
Confrontational Skills									
Tactfulness/Sensitivity									
Drive/Initiative									
Mental Alertness									
Consistent Spiritual Walk									
Bible Knowledge									
Sense of Call or Mission									
Submission to Authority									
Self-respect									
Freedom From Worry									
Self-Discipline									
Conscientiousness									
Perseverance									
Good Judgment									
Flexibility									
Decisiveness/Follow-through									
Servant Spirit									
	U N K N O W N	P O O R	1	2	3	4	5	E X C E L L E N T	For Office Use Only

Signature: _____ Date: _____

Printed Name: _____ Occupation: _____

Address: _____

City: _____ State: _____ Zip: _____

Daytime telephone: (_____) _____ - _____

E-mail address: _____

										T	
Communications Skills											
Relationship Development											
Confrontational Skills											
Tactfulness/Sensitivity											
Drive/Initiative											
Mental Alertness											
Consistent Spiritual Walk											
Bible Knowledge											
Sense of Call or Mission											
Submission to Authority											
Self-respect											
Freedom From Worry											
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	U N K N	P O R	1	2	3	4	5	E X C E	For Office Use Only		

Signature: _____ Date: _____

Printed Name: _____ Occupation: _____

Address: _____

City: _____ State: _____ Zip: _____

Daytime telephone: (_____) _____ - _____

E-mail address: _____

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Signature: _____ Date: _____

Printed Name: _____ Occupation: _____

Address: _____

City: _____ State: _____ Zip: _____

Daytime telephone: (_____) _____ - _____

E-mail address: _____